



**Family Retreat for Leaders and Applicants**  
**March 4<sup>th</sup> - March 6<sup>th</sup>, 2015**

Name \_\_\_\_\_ (Please print clearly)  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-Mail \_\_\_\_\_  
 LLL Group \_\_\_\_\_

Check all that apply: Leader \_\_\_ Leader Applicant \_\_\_  
 Number of family members attending with you: Adults \_\_\_ Children: 0-3 \_\_\_ 4-10 \_\_\_ 11 & Up \_\_\_

Dietary Restrictons: Vegetarian\_\_\_ Vegan\_\_\_ Dairy\_\_\_ Other(Specify) \_\_\_\_\_  
 Cabin Accommodations: Lower Bunk Preferred \_\_\_ Lower Bunk Required \_\_\_ No Preference \_\_\_  
 I/We plan to: Canoe \_\_\_ Paddle Boat \_\_\_

<b>RETREAT REGISTRATION</b>	<b>FEE</b>	<b>YOUR COST</b>
<b>LODGING</b>		
Circle One: <b>FRIDAY SATURDAY BOTH</b>		
Tent Site (\$10/Night)	\$10 x ____	\$
RV Site (\$15/Night)	\$15 x ____	\$
Cabin Adult - 3 Meals/2 Nights	\$60 x ____	\$
Cabin Child (4-10) - 3 Meals/2 Nights	\$36 x ____	\$
Cabin Adult - 2 Meals/1 Night	\$35 x ____	\$
Cabin Child (4-10) - 2 Meals/1 Night	\$21 x ____	\$
Cabin Linen Rental - \$5/Person	\$5 x ____	\$
<b>MEALS (Day-Trippers &amp; Campers)</b>		
Saturday Breakfast - Adult	\$6.50 x ____	\$
Saturday Breakfast - Child (4-10)	\$3.90 x ____	\$
Saturday Lunch - Adult	\$6.50 x ____	\$
Saturday Lunch - Child (4-10)	\$3.90 x ____	\$
Sunday Breakfast - Adult	\$6.50 x ____	\$
Sunday Breakfast - Child (4-10)	\$3.90 x ____	\$
<b>GRAND TOTAL</b>		\$

Send completed form with check or money order made payable to **LLL of the Sunshine State** to:  
 Susan Overton, Retreat Registrar  
 5506 N. Central Ave. Tampa, FL 33604  
 Phone: 813-237-6827  
[susanovertton58@gmail.com](mailto:susanovertton58@gmail.com)